

FLINTSHIRE COUNTY COUNCIL

REPORT TO: **CONSTITUTION COMMITTEE**

DATE: **WEDNESDAY, 15 OCTOBER 2014**

REPORT BY: **CHIEF OFFICER GOVERNANCE**

SUBJECT: **UPDATE TO OFFICER DELEGATION SCHEME**

1.00 **PURPOSE OF REPORT**

1.01 To update the reference in the Officer Delegation Scheme to the Community Protection Manager following that post ceasing to exist.

2.00 **BACKGROUND**

2.01 The Officer Scheme of Delegation is contained in Section C of the Council's Constitution. Sub-section E of Section C gives specific delegations to Statutory, Legal, Financial, Human Resources and Technical Services Officers. This includes the Delegation shown in Appendix A to the Community Protection Manager.

2.02 Until recently this post was held by Mr. Michael Lovatt but following his departure the post no longer exists

3.00 **CONSIDERATIONS**

3.01 The Delegated Powers given to the Community Protection Manager relate to the Licensing Act 2003, the Health Act 2006 and the Gambling Act 2005. Work in these areas is being undertaken by Mr. Scott Rowley acting as Environmental Protection Manager. Following consultation with the Chief Officer Planning and Environment it is considered appropriate that these Delegated Powers pass to the post of Environmental Protection Manager.

3.02 These same Delegated Powers are referred to Article 11 of the Constitution relating to the work of the Licensing Committee and this should be updated to reflect any change in the post having these Delegated Powers.

4.00 **RECOMMENDATIONS**

4.01 To update the Delegation Scheme and Article 11 of the Constitution to replace references to the Community Protection Manager by references to the Environmental Protection Manager.

5.00 FINANCIAL IMPLICATIONS

5.01 None as a result of this report.

6.00 ANTI POVERTY IMPACT

6.01 None as a result of this report.

7.00 ENVIRONMENTAL IMPACT

7.01 None as a result of this report.

8.00 EQUALITIES IMPACT

8.01 None as a result of this report.

9.00 PERSONNEL IMPLICATIONS

9.01 None as a result of this report.

10.00 CONSULTATION REQUIRED

10.01 With the Chief Officer Planning and Environment

11.00 CONSULTATION UNDERTAKEN

11.01 With the Chief Officer Planning and Environment

12.00 APPENDICES

**LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985
BACKGROUND DOCUMENTS**

Contact Officer: Peter J Evans
Telephone: 01352 702304
Email: peter.j.evans@flintshire.gov.uk